

**S106 Planning Obligation**  
**Part 1 – General Instructions**

|                                                        |
|--------------------------------------------------------|
| Date:                                                  |
| Instructing officer:                                   |
| Other Officers                                         |
| Application reference number:                          |
| Application Site                                       |
| Type of application                                    |
| Any previous s106 Agreement or similar requirement     |
| Committee resolution date and minute number            |
| Documents attached:                                    |
| Is the agreement required for a planning appeal:       |
| Have you previously sought advice from Legal Services? |
| Is this suitable for externalisation?                  |
| NOTES                                                  |

**Requirements**

|                                                    |   |
|----------------------------------------------------|---|
| Affordable Housing (See Part 2)                    |   |
| Open Space/Amenity Area/Play Space<br>(See Part 3) |   |
| SUDS                                               |   |
| Highways                                           |   |
| Education                                          |   |
| Other Contributions payable to CDC                 |   |
| Other Contributions payable to OCC                 |   |
| Other Requirements                                 |   |
| General Monitoring Fees                            |   |
| For CDC                                            | £ |
| For OCC                                            | £ |
|                                                    |   |

## Details of other parties

|                                                                           |
|---------------------------------------------------------------------------|
| Applicant's<br>details:                                                   |
| Agent's details                                                           |
| Applicant<br>solicitors' details:<br><i>If not known,<br/>leave blank</i> |