



Ministry of Housing,  
Communities &  
Local Government

**Helen Town**

*Programme Director: Grenfell Site  
and Memorial*

**Ministry of Housing,  
Communities &  
Local Government**

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2 Marsham Street  
London SW1P 4DF

**[www.gov.uk/mhclg](http://www.gov.uk/mhclg)**

Planning Inspectorate  
c/o QUADIENT  
69 Buckingham Avenue  
Slough  
SL1 4PN

Our ref: 100122279  
Your ref: CROWN/2026/0000003

May 2026

**Dear Sir/Madam,**

**Ministry of Housing, Communities and Local Government: Submission of a non-urgent Crown Development Planning Application on land at Grenfell Tower, Grenfell Road, North Kensington, London, W11 1TG.**

This letter is to confirm that Atkins Realis are authorised to act on behalf of Ministry of Housing Communities and Local Government for the submission of the non-urgent Crown Development planning application for the following:

*“The works to take down Grenfell Tower”.*

**Yours sincerely,**

**Helen Town**

**Programme Director: Grenfell Site and Memorial**